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SYMPOSIUM EDITOR

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Professor Moore seeks to elaborate on and defend the philosophically realist metaphysics about causation that he sees to be presupposed by Thomson. He questions the criticisms that both Kelman and Thomson advance against the counterfactual version of the test for causation, finding both criticisms to be wanting. Yet he concurs with them in doubting whether the causal relation is discriminating enough to be the basis for the assignment of rights in society. (Commentary)
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